

to explain the causes of quarrel rather than act as judge between the disputants. And though in this branch of my subject I have consulted all the original authorities who describe the growth of the controversy, I have not deemed it necessary to read, still less to add to, the endless strife of words to which the discussion of the theological and metaphysical issues involved has given rise. On this point I am greatly indebted to, and have made liberal use of, the admirable chapters in the late Canon Bright's *The Age of the Fathers*.

Other authorities, which have been most useful to me, are Boissier's *La Fin du Paganisme*, Allard's *La Persecution de Diocletien et le Triomphe de l'Eglise*, Dumy's *Histoire Romaine*, and Grosvenor's *Constantinople*.

J. B.
FIRTH.

LONDON, October, 1904.